

Our Saviour's Lutheran Church  
In-Building / Drive-In Worship  
January 10, 2021 – 9:45 AM  
BAPTISM OF OUR LORD

**Welcome**

**Opening Prayer**

**Opening Song**

**Who You Say I Am**

Ben Fielding | Reuben Morgan

**V1 Who am I that the highest King would welcome me  
I was lost but He brought me in, oh His love for me,  
Oh His love for me**

**Ch1 Who the Son sets free oh is free indeed  
I'm a child of God, yes I am**

**V2 Free at last He has ransomed me His grace runs deep  
While I was a slave to sin, Jesus died for me, yes He died for me**

**Ch1 Who the Son sets free oh is free indeed  
I'm a child of God, yes I am**

**Ch2 In my Father's house, there's a place for me  
I'm a child of God, yes I am**

**Bridge**

**I am chosen not forsaken, I am who You say I am  
You are for me not against me, I am who You say I am  
I am chosen not forsaken, I am who You say I am  
You are for me not against me, I am who You say I am  
I am who You say I am**

**Ch1 Who the Son sets free oh is free indeed  
I'm a child of God, yes I am**

**Ch2) In my Father's house, there's a place for me  
I'm a child of God, yes I am**

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**Psalm: Psalm 29 (read together)**

**A song of David.**

- <sup>1</sup> Honor the LORD, you heavenly beings<sup>1</sup>;  
honor the LORD for his glory and strength.**
- <sup>2</sup> Honor the LORD for the glory of his name.  
Worship the LORD in the splendor of his holiness.**
- <sup>3</sup> The voice of the LORD echoes above the sea.  
The God of glory thunders.  
The LORD thunders over the mighty sea.**
- <sup>4</sup> The voice of the LORD is powerful;  
the voice of the LORD is majestic.**
- <sup>5</sup> The voice of the LORD splits the mighty cedars;  
the LORD shatters the cedars of Lebanon.**
- <sup>6</sup> He makes Lebanon's mountains skip like a calf;  
he makes Mount Hermon leap like a young wild ox.**
- <sup>7</sup> The voice of the LORD strikes  
with bolts of lightning.**
- <sup>8</sup> The voice of the LORD makes the barren wilderness quake;  
the LORD shakes the wilderness of Kadesh.**
- <sup>9</sup> The voice of the LORD twists mighty oaks  
and strips the forests bare.  
In his Temple everyone shouts, "Glory!"**
- <sup>10</sup> The LORD rules over the floodwaters.  
The LORD reigns as king forever.**
- <sup>11</sup> The LORD gives his people strength.  
The LORD blesses them with peace.**

**(NLT)**

**Holy Spirit**

**Bryan Torwalt | Katie Torwalt**

**There's nothing worth more that will ever come close  
No thing can compare You're our living hope  
Your Presence Lord**

**I've tasted and seen of the sweetest of loves  
Where my heart becomes free and my shame is un-done  
In Your Presence Lord**

**Chorus**

**Holy Spirit You are welcome here  
Come flood this place and fill the atmosphere  
Your glory God is what our hearts long for  
To be overcome by Your Presence Lord  
Your Presence Lord**

**Bridge** Let us become more aware of Your Presence  
Let us experience the glory of Your goodness  
Let us become more aware of Your Presence  
Let us experience the glory of Your goodness (x2) Lord

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### **Apostles' Creed**

**C** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian\* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*\*or catholic, which means universal church*

### **The River**

Brian Doerksen

To the river, I am going, bringing sins I cannot bear  
Come and cleanse me, come forgive me,  
Lord I need to meet you there  
In these waters, healing mercy, flows with freedom from despair  
I am going, to that river,  
Lord I need to meet you there

### **REFRAIN**

Precious Jesus, I am ready to surrender every care  
Take my hand now, lead me closer,  
Lord I need to meet you there

(repeat all of the above)

Come and join us, in the river, Come find life beyond compare  
He is calling, He is waiting, Jesus longs to meet you there  
He is calling, He is waiting, Jesus longs to meet you there  
Precious Jesus, we are ready to surrender every care

**Take our hand now, lead us closer, Lord we need to meet you there  
Take our hand now, lead us closer, Lord we need to meet you there**

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## **Scripture Readings**

### **First Lesson: Genesis 1:1-5**

***Out of chaos, God brings order. Out of the formless void, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for us. God created and continues to create new life.***

**<sup>1</sup> In the beginning God created the heavens and the earth. <sup>2</sup> Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. <sup>3</sup> And God said, “Let there be light,” and there was light. <sup>4</sup> God saw that the light was good, and he separated the light from the darkness. <sup>5</sup> God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning—the first day.**  
(NIV)

### **Second Lesson: Romans 6:1b-11**

***In baptism we were incorporated into the reality of Christ’s death. Our lives in the present are marked and shaped by his crucifixion, just as our lives in the future will be marked and shaped by his resurrection.***

**<sup>6</sup> What shall we say, then? Shall we go on sinning so that grace may increase? <sup>2</sup> By no means! We are those who have died to sin; how can we live in it any longer? <sup>3</sup> Or don’t you know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. <sup>5</sup> For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. <sup>6</sup> For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin— <sup>7</sup> because anyone who has died has been set free from sin. <sup>8</sup> Now if we died with Christ, we believe that we will also live with him. <sup>9</sup> For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. <sup>10</sup> The death he died, he died to sin once for all; but the life he lives, he lives to God. <sup>11</sup> In the same way, count yourselves dead to sin but alive to God in Christ Jesus.**  
(NIV)

## **Gospel Reading: Mark 1:4-11**

***Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.***

**<sup>4</sup> And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. <sup>5</sup> The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River. <sup>6</sup> John wore clothing made of camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup> And this was his message: "After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. <sup>8</sup> I baptize you with water, but he will baptize you with the Holy Spirit." <sup>9</sup> At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. <sup>10</sup> Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. <sup>11</sup> And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."**  
(NIV)

**Sermon Pr. Mark Bankson**

**Prayers**

**The Lord's Prayer**

**Benediction**

**Sending Song**

**Doxology**

**by Thomas Ken, 1637-1711**

**Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen**  
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**Dismissal**

**P: Go in Peace. Serve the Lord.**

**C: Thanks be to God.**

**Josephine Caring Community's chaplain, The Rev. Helen McPeak, sends her thanks to the congregation of Our Saviour's for the cards, flowers, and gift donations sent this Christmas season. Your generosity is greatly appreciated.**