

Our Saviour's Lutheran Church
In-Building / Drive-In Worship
November 22, 2020 – 9:45 AM
CHRIST THE KING SUNDAY

Welcome



Opening Prayer

Psalm 95:1-7 (read together)

- ¹ Come, let us sing for joy to the Lord;
let us shout aloud to the Rock of our salvation.
- ² Let us come before him with thanksgiving
and extol him with music and song.
- ³ For the Lord is the great God,
the great King above all gods.
- ⁴ In his hand are the depths of the earth,
and the mountain peaks belong to him.
- ⁵ The sea is his, for he made it,
and his hands formed the dry land.
- ⁶ Come, let us bow down in worship,
let us kneel before the Lord our Maker;
- ⁷ for he is our God
and we are the people of his pasture,
the flock under his care. **(NIV)**

Opening Song

In Christ Alone

By Stuart Townend, Keith Getty

In Christ alone my hope is found;
He is my light, my strength, my song;
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My comforter, my all in all—
Here in the love of Christ I stand.

In Christ alone, Who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save.
Till on that cross as Jesus died,
The wrath of God was satisfied;
For ev'ry sin on Him was laid—
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day,
Up from the grave He rose again!
And as He stands in victory,
Sin's curse has lost its grip on me;
For I am His and He is mine—
Bought with the precious blood of Christ.

No guilt in life, no fear in death—
This is the pow'r of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home—
Here in the pow'r of Christ I'll stand.

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Prayer of Confession and Announcement of Pardon

From Psalm 32

P: Blessed is the one whose transgressions are forgiven, whose sins are covered. Blessed is the one whose sin the Lord does not count against him and in whose spirit is no deceit.

C: When I kept silent, my bones wasted away through my groaning all day long. Then I acknowledged my sin to you and did not cover up my iniquity. I said, “I will confess my transgressions to the Lord – and you forgave the guilt of my sin.”

(time for personal confession to the Lord)

P: Let us exalt the Lord at all times. He is worthy of all our praise. He shows us compassion and love. He forgives all of our sin. He is our refuge and strength.

Songs of Praise

Come, Let Us Worship and Bow Down

Dave Doherty

Come, let us worship and bow down;
Let us kneel before the Lord our God, our Maker.
Come, let us worship and bow down;
Let us kneel before the Lord our God, our Maker.

For He is our God,
And we are the people of His pasture.
And the sheep of His hand,
Just the sheep of His hand.

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You Are My King (Amazing Love)

By Billy J. Foote

I'm forgiven, because you were forsaken,
I'm accepted, you were condemned
I'm alive and well your Spirit is within me
Because you died and rose again.

Chorus *Amazing love how can it be,
That you my King would die for me?
Amazing love, I know it's true,
And it's my joy to honor you
In all I do, I honor You*

You are my King
You are my King
Jesus You are my King
You are my King

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Apostles' Creed

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*or catholic, which means universal church

Scripture Readings

First Lesson: Ezekiel 34:11-24

Because Israel's kings proved to be bad shepherds, Ezekiel declares that the Lord will assume the role of shepherd in Israel. The Lord will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.

¹¹ "For this is what the Sovereign Lord says: I myself will search for my sheep and look after them. ¹² As a shepherd looks after his scattered flock when he is with them, so will I look after my sheep. I will rescue them from all the places where they were scattered on a day of clouds and darkness. ¹³ I

will bring them out from the nations and gather them from the countries, and I will bring them into their own land. I will pasture them on the mountains of Israel, in the ravines and in all the settlements in the land. ¹⁴ I will tend them in a good pasture, and the mountain heights of Israel will be their grazing land. There they will lie down in good grazing land, and there they will feed in a rich pasture on the mountains of Israel. ¹⁵ I myself will tend my sheep and have them lie down, declares the Sovereign Lord. ¹⁶ I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice.

¹⁷ “As for you, my flock, this is what the Sovereign Lord says: I will judge between one sheep and another, and between rams and goats. ¹⁸ Is it not enough for you to feed on the good pasture? Must you also trample the rest of your pasture with your feet? Is it not enough for you to drink clear water? Must you also muddy the rest with your feet? ¹⁹ Must my flock feed on what you have trampled and drink what you have muddied with your feet?

²⁰ “Therefore this is what the Sovereign Lord says to them: See, I myself will judge between the fat sheep and the lean sheep. ²¹ Because you shove with flank and shoulder, butting all the weak sheep with your horns until you have driven them away, ²² I will save my flock, and they will no longer be plundered. I will judge between one sheep and another.

²³ I will place over them one shepherd, my servant David, and he will tend them; he will tend them and be their shepherd. ²⁴ I the Lord will be their God, and my servant David will be prince among them. I the Lord have spoken.

(NIV)

Second Lesson: I Corinthians 15:1-11

The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

15 Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. ² By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

³ For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, ⁴ that he was buried, that he was

raised on the third day according to the Scriptures,⁵ and that he appeared to Cephas, and then to the Twelve.⁶ After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep.⁷ Then he appeared to James, then to all the apostles,⁸ and last of all he appeared to me also, as to one abnormally born.

⁹ For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God.¹⁰ But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them—yet not I, but the grace of God that was with me.¹¹ Whether, then, it is I or they, this is what we preach, and this is what you believed.

(NIV)

Gospel Reading: Matthew 25:31-46

Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.

[Jesus said to the disciples:]³¹ “When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne.³² All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats.³³ He will put the sheep on his right and the goats on his left.

³⁴ “Then the King will say to those on his right, ‘Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world.³⁵ For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,³⁶ I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.’

³⁷ “Then the righteous will answer him, ‘Lord, when did we see you hungry and feed you, or thirsty and give you something to drink?³⁸ When did we see you a stranger and invite you in, or needing clothes and clothe you?³⁹ When did we see you sick or in prison and go to visit you?’

⁴⁰ “The King will reply, ‘Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.’

⁴¹ “Then he will say to those on his left, ‘Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.⁴² For I was

hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, ⁴³ I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.'

⁴⁴ "They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?'

⁴⁵ "He will reply, 'Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.'

⁴⁶ "Then they will go away to eternal punishment, but the righteous to eternal life." (NIV)

Sermon

Pr. Mark Bankson

The Lord's Prayer

Benediction

Sending Song

Doxology

by Thomas Ken, 1637-1711

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen

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Dismissal

P: Go in Peace. Serve the Lord.

C: Thanks be to God.